

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	2022EB19709066	Application Code	P2021010827
Name of the Institution	GREEN MEADOWS COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2007	Website	WWW.GMCOLLEGEFEDUCATION.ORG.IN
Status of the Institution	1 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	principalgmcecharkhi@gmail.com	Alternate E-Mail ID	parveshlata2010@gmail.com
Institution Mobile No. (For future communication with NCTE)	9991650278	Telephone No.	1250-221084
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	KHEWAT NO 922 KHATONI NO1053	Street/ Road	BHIWANI DADRI MAIN HIGHWAY
Village	CHARKHI	Post Office	CHARKHI
Taluka/ Mandal/ Block	CHARKHI DADRI	Town/ City	CHARKHI DADRI
State	HARYANA	District	CHARKHI DADRI
Pin Code	127021		
Whether any change in address after recognition?	No		

Particulars of Authorized Person/Representative for filling PAR

Name	DR.PARVESH LATA	Father Name	JAI PARKASH
E-Mail ID	principalgmcecharkhi@gmail.com	Mobile No.	9896757157
Designation	PRINCIPAL	Permanent Account Number (PAN)	AAAAJ4969J
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR.PARVESH LATA SHARMA	E-Mail ID	PARVESHLATA2010@GMAIL.COM
Mobile No.	9991650278		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	JANHIT EDUCATION SOCIETY

Postal Address of the Parent Organization

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	KHEWAT NO 922 KHATONI NO 1053	Street/ Road	BHIWANI DADRI MAIN HIGHWAY ROAD
Village	CHARKHI	Post Office	CHARKHI
Taluka/ Mandal/ Block	CHARKHI DADRI	Town/ City	CHARKHI DADRI
State	HARYANA	District	BHIWANI
Pin Code	127306		
Permanent Account Number (PAN)	AAAAJ4969J	TAN (If Applicable)	RTKJO2515C
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	arvind sangwan	Chairman	9671968638	arvindsangwan34@gmail.com	13/03/2032	ALRPA4833D	283254472530
2	suresh kumaR	Secretary	9896757157	greenmeadows2779@gmail.com	13/03/2032	BSKPS7732L	969078605995
3	arvind sangwan	Chairman	9671968638	arvindsangwan34@gmail.com	13/03/2032	ALRPA4833D	283254472530

4	NATHU RAM	President	8059280692	nathuharnam@gmail.com	13/03/2032	amjpr6680g	818174946713
5	yoginder sangwan	Treasurer	9996044701	ravinderckd2007@gmail.com	13/03/2032	BSKPS7732L	969078605995

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: HINDI/ENGLISH	F.NO/NRC/NCTE/HR-630/2015/110754-58 Start Year: 2007-08 Approved Unit: 1 Approved Intake: 100 Student Admitted: 100	Order No.: NRC/NCTE/F-73/HR-630/2007/29143-149 Date: 05/06/2015 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22081577	DR.KARAMVIR DHAYA	07/02/1975	ATTAR SINGH	SHANTI	9416945633	karamvird9@gmail.com	AVLPD7258D	11/16/2009	
2		TE22077090	DR.PARVESH LATA	05/25/1978	RAMANAND SHARMA	MURTI DEVI	9991650278	parveshlata2010@gmail.com	AFPPL9498H	09/01/2007	

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)						
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town			
Tehsil/ Block/ Taluka		State	District			
Land area mentioned in the Affidavit (in sq m)		10133	Built Up area mentioned in the Affidavit (in sq m)		1678.05	
Whether Notarized or not		0	Affidavit Attachment			
Mode of Possession of Land						
Mode of Possession		Lease Basis				
Nature of lease		Private	Name of lessee of the Land		JANHIT EDUCATION SOCIETY	
Whether the lease of the land is in favour of Society/ Trust/ Company?		Yes				
Registration Details						
Period of lease		20	Lease from	14/08/2002	Lease to	14/08/2002
Is the Leased Deed Registered		Yes				
Registration No.		1323	Date of Registration		14/08/2002	
Whether the lease deed covers only the land or land & building both		Land & Building	Attachment of the lease agreement of the land			

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	UT/701	Date of Issue of Mutation Certificate	23/07/2007
Mutation Certificate Issuing Authority	GOLDEN PYRAMID CONSULTANCY SERVICES	Total land area mentioned in Mutation Certificate (in sq m)	100144.14
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	23/07/2007	CLU Issuing Authority	GOVT. OF INDIA
CLU Letter No.	UT/731	Converted/ diverted land area under the CLU (in sq m)	100144.14
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	01/01/1900	Non-Encumbrance Certificate Issuing Authority	
Non-Encumbrance Certificate Letter No.		Total land area mentioned in NEC Certificate (in sq m)	
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	100144.14	Total Built Up Area mentioned in the building plan (in sq m)	8749.37
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	GOVT. OF INDIA	Village/Town	CHARKHI
Taluka/ Mandal	CHARKHI	City	CHARKHI DADRI
State	13	District	230
Pin Code	127306	Date of Approval	23/07/2007
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Multipurpose Hall (in sq m)	1000	Library-Cum-Reading Room (in sq m)	800
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	FIRE STATION MARKET COMMITTEE	Fire Safety Certificate No.	001
		Fire Safety Certificate Date	12/08/2005
Facilities provided for Ramp and Lift	Both	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	210032	Water Connection Meter No.	0000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes				
Total Land Area mentioned in the Building Completion Certificate (in sq m)	100144.14	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1551.30		
Building Completion Certificate Issuing Authority					
Name of Authority	GOVT. OF INDIA	Date of Issue	27/05/2016		
Address	VPO CHARKHI DADRI BHIWANI MAIN HIGHWAY	Taluka/ Mandal	CHARKHI		
State	HARYANA	District	CHARKHI DADRI	Pin Code	127306
Building Completion Certificate Attachment					
Floor Wise Built-Up Area (in sq m)					
	Floor(s)	Constructed			
Ground Floor		8749.37			
First Floor		7949.34			
Second Floor		1551.30			
Third Floor		0			
Fourth Floor		0			
Fifth Floor		0			
Total Built-Up Area (in sq m)		18250.01			

GEOGRAPHIC LOCATION

Latitude	Longitude
28.6295187	76.2177976

FINANCIAL MANAGEMENT**FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	29/01/2012	PNB CHARKHI DADRI	377810	No	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	300000	30/06/2012	PNB CHARKHI DADRI	378472	No	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR KARAMVIR DHAYA	Contact Number of Grievance/Complaint Redressal Officer	9416945633
Name of Contact Person in case of Emergency	SURESH KUMAR	Contact Number of Contact Person in case of Emergency	9896757157
Email id of Grievance/Complaint Redressal Officer	principalgmcecharkhi@gmail.com	Email id of Contact Person in case of Emergency	ramangms@gmail.com
Name of Nodal Officer for Anti Ragging	DR PARVESH LATA	Contact no of Nodal Officer for Anti Ragging	9991650278
Name of Head of Internal Complaint Committee	DR PARVESH LATA	Contact Number of Head of Internal Complaint Committee	9991650278
Email id of Head of Internal Complaint Committee		parveshlata2010@gmail.com	
Library Details			
No. of books in the library	5168	No. of educational journals/ periodicals being subscribed	7
No. of encyclopedia available in the library	5	Total seating capacity in the library	100

WEBSITE INFORMATION (www.gmcollegeofeducation.org.in)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P202101082779b5d719bcc027671b1b	Transaction Ref. No.	220331117340389
Transaction Date	31-03-2022 23:23:42	Transaction Amount	Fee (Rs): 15990/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR.PARVESH LATA** son/ daughter of **JAI PARKASH** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AAAAJ4969J**.